

Free Translation

RABBINICAL COURT - SHAR HAMISHPOT - [סניף שמרו משפט] בית דין צדק שער המשפט
17 Mosier Court, Monsey N.Y. 10952 - (845) 425-9708

"ANNULMENT" OF FALSIFIED, INVALID "KSAV SIRUV" (כתב סירוב)

[Opposed and contrary to Shulchan Aruch and All Poskim]

On "9th Shvat" we informed the community of the great fraud and deception of justice (דין תורה) to Mr. Israel Meir Kin ג"י, regarding the illegitimate "Siruv" (סירוב) that was issued against him by some Rabbis supposedly in the name of "Agudas Horabonim" on 22 Adar תשס"ו, concerning the disputes between him and his Wife Mrs. Chaya Lonna Kin תח"י, since The "Agudas horabonim" themselves have decried it, there was also a "Siruv" issued against the Wife from Bais din "Even Hamishpot", in addition to fighting in civil court for many years against him and her 1st husband, without proper permission *halachically*.

In addition to that, we proved separately, that all the summonses (*Hazmones*) from the רבנים דקליפארניא of the Rabbinical Council of California, by R` Avrohom Union, were sent to Mr. Kin through fraud and injustice, and Mr. kin is *halachically* obedient ("ציית דין גמור") based on five fundamental *halachic* principles from over 247 strong sources we cited from the *Shulchan Aruch* and *Poskim* without any opposition from other *poskim* whatsoever. Furthermore he is not obliged to go to Din Torah with his wife at all until she fully withdraws from civil court and pays all his damages she has caused him through the courts, it is also wrong and sinful for any Bais Din to support a woman that went to civil court without valid *halachic* permission - according to the *poskim* (cited in the Hebrew letter attached), some even hold that the husband could simply ignore a summons if the wife is in court, accordingly Mr. Kin has done more than is required of him *halachically* (לפנים משורת הדין) upon offering to come to Din Torah to our Bais Din even while his wife is in court.

However the Dayanim of רבנות דקליפארניא [R.C.C.], R` Avrohom Union, R` Nuchem Elye Sour, and R` Yisocher Dov Berish Goldenberg, have completely ignored all the *poskim* we cited and yet issued a false and invalid "Siruv" that is wholly opposed from all "poskim", they also wrote falsely on him that he is "Meagen" his wife (withholding a get). It's shameful to say they made such a painful laughter of the whole Torah, as if it were their own property and possession, to say in it's name according to their likes and wishes, without the need to show any source to their statements. As if they were so powerful to force Mr. Kin to follow blindly, naively and fearfully all of their orders against the "poskim" as if it were a commandment from heaven... when at the same time we wrote a *Psak din* that he is a *Psak din* according to all the *poskim* citing the sources, in doing so they degraded their own respect greatly, ורבי בויון וקצף.

Apart from the great fraud and injustice in of itself, they are effectuating the terrible *assimilation* of Mamzeirim in our community's, since every GET that was done through force and coercion is invalid and פסול as cited in our other letter. This is a direct result of being influenced more from the public opinion which is contradictory to the Torah opinion דעת תורה, rather than being influenced only from the Torah opinion in our "Poskim", an idea which is accomplished through great propaganda by the "ORA" group - shamefully known for their disgraceful violent actions against the Torah רח"ל - under the auspices of Josh Ross (ישע ראסב), to whom many False and invalid *Gitin* could be credited - which is causing the sin of אשת איש and to be allowed as well as the *המטעת ממזרים במתנינו רח"ל*, [a Get obtained through such practices should be deemed highly questionable and most likely invalid (פסול)], it makes one wonder why she would want a Get at all as required by the Torah, since they are violating many other severe laws of the Torah anyway!

They are following the crooked way of the Reform movement, as if in every conflict between husband and wife - the wife has to have the upper hand - to be able to force him to give a get while depriving him of his rights, as well as in every detail of the conflict she has to have it all according to her wishes. And a husband who is willing to give his wife a Get, but insists on his basic human and *halachic* rights, is immediately being overwhelmed and publicized falsely as a "ברבן" (disobedient person) and is being shamed, humiliated and embarrassed as though he is "מענין" (chaining) his wife, while quite the contrary, whereby the wife would only want a Get in a way that deprives her husband of his rights, it is only the wife that is chaining (מענגת) herself rather than the husband chaining her.

Therefore we decry the false "siruv" and hereby proclaim that Mr. Yisroel Meir Kin ג"י is fully obedient *halachically* and ציית דינא according to all "Poskim", and the "Siruv" issued by the "R.C.C." is entirely contrary to the *Halacha* and all *Poskim* and has no validity and origin in the *Halacha* at all, it is void, annulled and worthless *דארעא דארעא*. Woe to us - that people who represent themselves as "Dayanim" would violate willfully and intentionally on the most severe of severe - עיוות הדין - permissibility of אשת איש, עריות, and *המטעת ממזרים בישראל*, and above all the severe sins of ברבים in our community's [which are the main cause to the many troubles and tragedy's of our times ה"י, as the Gemara says (Shabbos 139.) "if you see a generation that has a lot of troubles and tragedy, get out and examine the Dayanim, as all the punishments coming to the world is only because of the Dayanim, and he should be reckoned amongst those who are מוכי הרבים, and be blessed, ושלום על ישראל, (Baba Metzta 71.)

The Dayanim of the "R.C.C." should be frightened of the four *ostracism's* (חייבי נדוי) on them, two for issuing and publishing a false "siruv", and two for supporting the wife while being in civil court *un-halachically* (see Hebrew letter). We appeal to everyone who has the ability to influence the Dayanim of the RCC to revert from their bad acts, to cease from embarrassing good people (אנשים בשרים), refrain from supporting those who go to civil courts against the *halacha*, and from being מבשיל את הרבים with the "isur" of אשת איש and ממזרים in our community's [which are the main cause to the many troubles and tragedy's of our times ה"י, as the Gemara says (Shabbos 139.) "if you see a generation that has a lot of troubles and tragedy, get out and examine the Dayanim, as all the punishments coming to the world is only because of the Dayanim, and he should be reckoned amongst those who are מוכי הרבים, and be blessed, ושלום על ישראל,

Signed on behalf of the Bais Din, Snif Shimri Mishpot, 24 Nissan תשס"ז [April 12 `07]

S/ Avrohom Shmuel Yhudah Geshtetner